#### HESS AUCTION GROUP BUILTION GROUP BU

Tues. November 23, 2021 • 5рм

9 BRANDON CT. LANCASTER, PA 17603

The first floor of this home features a kitchen with dining area and access to 4-seasons sunroom, living room, and half bath with laundry. The second-floor hosts two bedrooms and a full bath. The basement is partially finished, offering additional living space. Additional amenities include a covered front and side porch and walking distance to local parks.

AUCTIONEER'S NOTE:

Open Houses: Sat. Nov. 13, 10am – 12pm & Mon. Nov. 15, 4:30pm – 6pm Or Call For An Appointment

Auction for: Gladys Rankin Estate Attorney: Young & Young

\*For information about financing call 717-664-5238\*

**Real Estate Terms & Conditions:** 10% down day of sale. Balance due at settlement on or before 45 days. Announcements made on day of sale take precedence over advertised information.





Type: Duplex Construction: Frame Exterior: Vinyl Siding Roof: Composition Shingle Square Footage: 1,200sq. ft. Lot Size: 0.06 acres Year Built: 1984 Heating/Cooling: Heat Pump, Central Air Flooring: Linoleum, carpet Water/Sewer: Public Zoning: Residential Medium Density Taxes: \$3,893.62 School District: McCaskey SD Township: City of Lancaster

# **First Floor**

Kitchen/Dining: 19' x 12'6, kitchen linoleum, dining area carpet, access to Sun Room
Sunroom: 9'2 x 12'7, concrete floor
Laundry/1/2 bath: 5'8 x 8'5
Living Room: 15'6 x 12'5, carpet

# Second Floor

**Bedroom:** 15'6 x 12'7, carpet, double closet **Bedroom:** 13'4 x 11'2, carpet, closet **Full Bathroom:** 13'4 x 4'9

# Basement

**Finished:** 15'7 x 14'8 carpet, Unfinished: 16'6 x 13'3, concrete floor, Bilco door



#### **LENDERS**

Chris Karshin Fulton Bank 717-682-0693 CKarshin@fultonmortgag ecompany.com Dwight Rohrer Bank of Bird-In-Hand 717-572-1492 drohrer@bihbank.com Megan Livengood Bank of Bird-In-Hand 717-929-2208 mlivengood@bihbank.com Marvin Charles MidAtlantic Farm Credit 717-368-7387 mcharles@mafc.com Dale Hershey Univest 717-519-7077 hersheyd@univest.net Jason R. Landis First Citizens Community Bank 717-575-7435 jrlandis@myfccb.com

This fact sheet is provided as a courtesy. Information included is believed to be accurate & has been provided to us by the consignor. John M. Hess Auction Service is not responsible for any clerical errors or misrepresentations by consignor in above printed materials. The purchaser is responsible to research and verify any and all information regarding this property.