



**HESS**  
AUCTION GROUP

**Public Auction**  
REAL ESTATE

# 3 BEDROOM MANHEIM TOWNSHIP HOME



**Thurs. October 20, 2022 • 6PM**

**940 PARKSIDE LN.  
LANCASTER, PA 17601**

**T**his 3-bedroom, Manheim Township ranch home sits on a corner lot in a nice neighborhood with easy access to New Holland Pike and Route 30. **The interior of the home** features a living room/dining room, kitchen, family room, 3 bedrooms and a full bath on the main level. **The unfinished lower level** hosts a laundry tub and laundry hook ups. **Additional amenities** include close proximity to Schaeffer Elementary School.

Auction for: Willaline Charles  
Attorney: John H. May

**Open Houses: Sat. Oct. 8, 10am – 12pm  
& Mon. Oct. 10, 5pm – 6:30pm  
Or Call For An Appointment**

\*For information about financing call 717-664-5238\*

**Real Estate Terms & Conditions:** 10% down day of sale. Balance due at settlement on or before 45 days. Announcements made on day of sale take precedence over advertised information.

JOHN M. HESS AUCTION SERVICE 717-664-5238 or 877-599-8894 HESSAUCTIONGROUP.COM  
AY000253L



**Type:** Ranch  
**Construction:** Frame  
**Exterior:** Brick, Vinyl  
**Roof:** Asphalt  
**Square Footage:** 988sq. ft.  
**Lot Size:** 0.19 acres  
**Year Built:** 1952  
**Heating/Cooling:** Fuel Oil Hot Air / Window Units

**Flooring:** Hardwood, Carpet, VCT  
**Electric:** 100 amp  
**Water/Sewer:** Public  
**Zoning:** Residential  
**Taxes:** \$2,693.29  
**School District:** Manheim Township SD  
**Township:** Manheim Township

**First Level:**

**Living Room/Dining Room:** 17'7" x 11'8", Hardwood  
**Kitchen:** 10'9" x 8'11", Dishwasher, Plank  
**Family Room;** 11'7" x 19'3", VC  
**Bedroom 1:** 9'10" x 17'7", Ceiling Fan, 2 Closets, Carpet  
**Bedroom 2:** 12'2" x 6'7", Closet, CVT  
**Bedroom 3:** 10'6" x 9'7", Closet, Carpet  
**Bath:** 7'1" x 4'9", Tub/Shower Combination Vinyl

**Lower Level:**

Unfinished, Laundry Tub and Hook-up

**\*All Measurements are Approximate\***



**LENDERS**

**Chris Karshin**  
Fulton Bank  
717-682-0693  
CKarshin@fultonmortgag  
ecompany.com

**Dwight Rohrer**  
Bank of Bird-In-Hand  
717-572-1492  
drohrer@bihbank.com

**Megan Livengood**  
Bank of Bird-In-Hand  
717-929-2208  
mliven-  
good@bihbank.com

**Marvin Charles**  
Farm Credit  
717-368-7387  
mcharles@horizonfc.com

**Dale Hershey**  
Univest  
717-519-7077  
hersheyd@univest.net

**Jason R. Landis**  
First Citizens Community  
Bank  
717-575-7435  
jrlandis@myfccb.com

This fact sheet is provided as a courtesy. Information included is believed to be accurate & has been provided to us by the consignor. John M. Hess Auction Service is not responsible for any clerical errors or misrepresentations by consignor in above printed materials. The purchaser is responsible to research and verify any and all information regarding this property.