

# **PUBLIC AUCTION**

## **3 BEDROOM ELIZABETHTOWN HOME & SEPARATE 8-ACRE COUNTRY LOT**

Thurs. March 28, 2024 • 6pm

1135 TURNPIKE RD. ELIZABETHTOWN, PA 17022

N estled in the countryside, just outside Elizabethtown is this 3 bedroom home and separate 8-acre lot. The interior of the home features a living room with wood stove and eat-in kitchen with laundry closet on the main floor. The second floor hosts a master bedroom with en-suite and 2 additional bedrooms. Parcel 1, which includes the 3 bedroom home, also boasts a detached 2-car garage and separate storage shed with overhead door.

**The 8-acre lot,** being sold separately, accessed from North Perry St., boasts a large shop and a two-car garage. The land is gently rolling and includes a small pond. **This parcel is zoned Medium Residential.** 

Open Houses: Sat. March 16,10am-12pm & Mon. March 18, 5pm-6:30pm Or Call For An Appointment

AUCTIONEER'S NOTE: Executor plans to sell to settle an estate.







JOHN M. HESS AUCTION SERVICE, INC.

AY000253L

Type: 2-Story **Construction:** Frame **Exterior:** Vinyl Siding **Roof:** Composition Shingle Garage: Large Detached 2-Car Garage Square Footage: 1,404sq. ft. Lot Size: P1: 0.4 acres / P2: 8 acres **Year Built: 1950** 

Heating/Cooling: Oil Hot Water Heat, Wood Stove Water/Sewer: Well Water / Public Sewer Zoning: Medium Residential Taxes: P1: \$3,110.41 / P2: \$2,576.50 School District: Elizabethtown Area SD Township: West Donegal Township

### **First Floor**

Eat in Kitchen, 16'6 x 11'9, stackable washer and dryer in closet Living Room, 17'2 x 20', carpet, paneling, wood stove

#### Second Floor

Master Suite, 16'6 x 9'6, carpet, closet w/ Master Bath 4'8 x 11'9 Bedroom, 10'7 x 17'3, paneling, sub floor Bedroom/Office, 13'8 x 11'7, access to walk up attic

Exterior **Detached 2 car garage** 



#### \*For information about financing call 717-664-5238\*

Real Estate Terms & Conditions: 10% down day of sale. Balance due at settlement on or before 45 days. Announcements made on day of sale take precedence over advertised information.

#### **LENDERS**

**Chris Karshin** Fulton Bank 717-682-0693 CKarshin@fultonmortgag ecompany.com

**Dwight Rohrer** Bank of Bird-In-Hand 717-572-1492 drohrer@bihbank.com

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