

# **PUBLIC AUCTION**

## COUNTRY HOME w/ SUN PORCH SEPARATE LARGE OPEN

Wed. May 8, 2024 • 6pm

319 HOPKINS MILL RD & TRUCE RD. LOT 1 NEW PROVIDENCE, PA 17560

1: This country home is nestled on a nice lot in Southern Lancaster Countv. with beautiful farmland views and easy access to Route 372 and 272. The main floor of the home features a large eat-in kitchen with island, dining room, family room, one bedroom (with potential for second), full bathroom with linen closet and a large sunporch with small deck. The basement is partially finished with a family room, powder room and laundry, storage room and utility room. Additional amenities include an attached oversized 2-car garage & attic space with the potential to be finished.

P2: This 0.61-acre lot sits adjacent to 519 Truce Rd, with easy access to Route 372 and 272. It is mostly wooded but offers the potential to build your dream home.



Open Houses: Sat. April 27, 10am-12pm & Mon. April 29, 5pm-6:30pm Or Call For An Appointment



### **FEATURES**



**GREAT COUNTRY VIEWS** 





LARGE WOODED LOT

Auction for: Rebecca M. Hambleton Est. **Attorney: Kim Carter Paterson** 



717-664-5238 or 877-599-8894



www.hessauctiongroup.com



**LEAD AUCTIONEER: Phil Nissley** 

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JOHN M. HESS AUCTION SERVICE, INC.

Type: Ranch

**Construction:** Masonry

**Exterior:** Brick

**Roof:** Composition Shingle

Garage: Attached Oversized 2-Car Garage

Square Footage: 1,164sq. ft.

Lot Size: P1: 0.53 acres / P2: 0.61 acres

Year Built: 1969

**Heating/Cooling:** Propane Hot & Central Air, Electric Heat

Water/Sewer: Well & Septic

Zoning: P1: Agricultural / P2: Residential Zone

Taxes:P1: \$2,504

School District: Solanco SD

Township: P1: East Drumore Twp. / P2: Providence Twp.

#### **Main Floor**

Kitchen, 18'9 x 10'8, vinyl, island
Dining/Living Room, 24'5 x 18'18, laminate, coat closet
Bedroom, 10'5 x 16'4, carpet, closet, paneling
Full Bathroom, 10'4 x 3'3, vinyl, closet
Sunporch/Potential Bedroom, 11'9 x 15'4, vinyl, sliding door to

#### **Basement**

patio

Partially finished Laundry Room w/ half bath, 8'5 x 4'9

\*All Measurements are Approximate\*





**Real Estate Terms & Conditions:** 10% down day of sale. Balance due at settlement on or before 45 days. Announcements made on day of sale take precedence over advertised information.

#### **LENDERS**

Chris Karshin
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<sup>\*</sup>For information about financing call 717-664-5238\*