

PUBLIC AUCTION

PRIVATE 3-BEDROOM COUNTRYSIDE HOME

Tues. July 23, 2024 • 6pm

1535 FURNACE HILL RD. **STEVENS, PA 17578**

This private, 3-bedroom home is nestled on a large, mostly wooded lot in a nice country setting, just minutes from Middle Creek Wildlife Management Area. The upper level of the home features a living room with sliding door to a screened porch, eat-in kitchen, three bedrooms and a full bathroom. The lower level hosts a family room, laundry closet, half bathroom, workshop/storage, and screened porch. Additional amenities include a two-car garage in the lower level and detached storage shed.



Open Houses: Sat. July 13,10am-12pm & Mon. July 15, 5pm-6:30pm Or Call For An Appointment







FEATURES







Auction for: James W. Kipp Est. Attorney: John Gibbel



www.hessauctiongroup.com



contact@hessauctiongroup.com

JOHN M. HESS AUCTION SERVICE, INC.

LEAD AUCTIONEER: John M. Hess

Type: Bi-Level

Construction: Frame
Exterior: Vinyl Siding
Roof: Composition Shingle
Garage: Attached 2-Car Garage
Square Footage: 1,194sq. ft.

Lot Size: 1.05 acres Year Built: 1990 **Heating/Cooling:** Electric Heat/Central Air

Water/Sewer: On-Site

Zoning: Agricultural Transition

Taxes: Approx.\$4,700

School District: Ephrata Area SD

Township: Clay Township

Upper Level

Living Room, 19'9 x 10'9, carpet, sliding door to screened porch

Eat in Kitchen/Dining, 25'1 x 9'3, laminate

Full Bathroom, 7'4 x 4'9, carpet, tub/shower, sky-

light

Bedroom, 10'3 x 16, carpet, ceiling fan, access to

hall bathroom

Bedroom, 11 x 9'6, carpet, closet, ceiling fan

Bedroom, 9'6 x 11'1, carpet, closet

Lower Level

Family Room, 20'4 x 10'2, paneling, closet, closet with Washer and Dryer
Workshop/Storage, 9'1 x 10'5, concrete floor
Half Bath, 2'9 x 8'3
Screened in Porch



Additional Details:

Home nestled in the woods, private setting in country location

Real Estate Terms & Conditions: 10% down day of sale. Balance due at settlement on or before 45 days. Announcements made on day of sale take precedence over advertised information.

LENDERS

Chris Karshin
Fulton Bank
717-682-0693
CKarshin@fultonmortgag
ecompany.com

Dwight Rohrer Bank of Bird-In-Hand 717-572-1492 drohrer@bihbank.com Megan Livengood Bank of Bird-In-Hand 717-929-2208 mlivengood@bihbank.com Marvin Charles Farm Credit 717-368-7387 mcharles@horizonfc.com Dale Hershey Univest 717-519-7077 hersheyd@univest.net Jason R. Landis First Citizens Community Bank 717-575-7435 jrlandis@myfccb.com Josh Housekeeper Ephrata National Bank 717-738-5473 agdept@epnb.com

This fact sheet is provided as a courtesy. Information included is believed to be accurate & has been provided to us by the consignor. John M. Hess Auction Service is not responsible for any clerical errors or misrepresentations by consignor in above printed materials. The purchaser is responsible to research and verify any and all information regarding this property.

^{*}For information about financing call 717-664-5238*